

**Connie D Hall-Jones**

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**From:** Connie D Hall-Jones  
**Sent:** Thursday, December 7, 2017 12:24 PM  
**To:** Tina R Johnson; Gunnar C McFadden  
**Subject:** Committee Appointments & Reports  
**Attachments:** Committee Appointments - 12-7-2017.docx

Good Afternoon,

Attached is the list of committees and reports that was sent to me by CFHS Directors. If they do not have any, I put that so we had a completed list. Let me know if you need anything else.

**Connie**

Executive Assistant

Community and Family Health Services

**Oklahoma State Department of Health**

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